



**NOTTINGHAM CITY COUNCIL**  
**BULWELL AND BULWELL FOREST AREA COMMITTEE**

**Date:** Wednesday, 30 November 2016

**Time:** 5.30 pm

**Place:** Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 16  
Of the meeting held on 7 September 2016 (for confirmation).
- 4 BULWELL ACADEMY APPRENTICESHIPS** 17 - 26  
Alison Bingham, Director of Business and Enterprise, Bulwell Academy to deliver a presentation.
- 5 ENTERPRISE CAR CLUB IN NOTTINGHAM**  
Presentation at the meeting by Keith Kelly, Enterprise Car Club.
- 6 WREN SCHEMES UPDATE** 27 - 30  
Presentation by James Tilford, Park Development Officer.
- 7 GET OUT GET ACTIVE PROJECT**  
Colin Eley, Sport and Leisure Centres, to deliver a verbal presentation.
- 8 COMMUNITY PROTECTION** 31 - 44  
Darryl Paxford, Community Protection to present.
- 9 POLICING UPDATE**  
Acting Police Inspector Christine Busuttil to provide a verbal update.

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|-----------|--|---------|
| <b>10</b> | <b>NOTTINGHAM CITY HOMES (NCH) : PERFORMANCE AND ENGAGEMENT UPDATES AND PROPOSED ENVIRONMENTAL SCHEMES</b><br>Report of Nottingham City Homes Chief Executive. | 45 - 62 |
| <b>11</b> | <b>BULWELL AND BULWELL FOREST AREA CAPITAL FUND</b><br>Report of the Director of Neighbourhood Services  | 63 - 68 |
| <b>12</b> | <b>DELEGATED AUTHORITY AND FINANCE</b><br>Report of Director Neighbourhood Services  | 69 - 72 |
| <b>13</b> | <b>WARD PERFORMANCE REPORT</b><br>Report of Director of Neighbourhood Services   | 73 - 80 |
| <b>14</b> | <b>DELEGATED AUTHORITY AND FINANCE</b><br>Report of Director Neighbourhood Services  | 81 - 84 |
| <b>15</b> | <b>ITEMS FOR FUTURE AGENDA</b><br>The opportunity for Community Representatives to suggest future agenda items.  |         |
| <b>16</b> | <b>FORTHCOMING EVENTS</b><br>An opportunity for Community Group Representatives and City Council Colleagues to highlight forthcoming events and activities.    |         |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.